

STATEMENT OF ORGANIZATION		OFFICE USE ONLY												
1. Name and Address of Committee IMPROVE OUR SCHOOLS 10101 Siegen Lane Suite 3C Baton Rouge, LA 70810 Check If: New Committee <input type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">1/29/2015</div> 3. Estimated Membership <div style="text-align: center;">0</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	Report Number: 46736 Date Filed: 1/29/2015												
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 33%;"><u>c. Address</u></td> </tr> <tr> <td>ANDREW MCCANDLESS</td> <td>Chairperson</td> <td>341 Third Street</td> </tr> <tr> <td></td> <td></td> <td>Baton Rouge, LA 70801</td> </tr> <tr> <td></td> <td>Treasurer</td> <td></td> </tr> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	ANDREW MCCANDLESS	Chairperson	341 Third Street			Baton Rouge, LA 70801		Treasurer	
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ANDREW MCCANDLESS	Chairperson	341 Third Street												
		Baton Rouge, LA 70801												
	Treasurer													
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 33%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>										
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee														
b. Name of Candidate	c. Office Sought by the Candidate													
9. a. Name of Person Preparing Report b. Daytime Telephone														
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>29th</u> day of <u>January</u> , <u>2015</u> . <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Andrew McCandless</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>225-802-7131</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Stephen Babcock</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>225-344-0911</u> Daytime Telephone </td> </tr> </table>			<u>Andrew McCandless</u> Signature of Committee/Chairperson	<u>225-802-7131</u> Daytime Telephone	<u>Stephen Babcock</u> Signature of Committee Treasurer, if any	<u>225-344-0911</u> Daytime Telephone								
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